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A previous book, Pentecostalism and Development: Churches, NGOs and Social Change in Africa (Palgrave Macmillan, 2012), looks at the way in which Pentecostalism, one of the fastest growing religious forms in much of the global South, articulates with local development processes. It explores the ways in which Pentecostal

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belief and practice can lead to new values and forms of sociality, which in turn can lead to changes in economic behaviour.

Dr Dena Freeman - LSE Home

The central argument of the book is that Pentecostalism affects development by creating in followers an economic ethos that works on individuals in ways analogous to Weber's thesis on the Protestant ethic, and that this ethos comes with social and religious practices that make Pentecostalism more successful in bringing economic change than secular NGOs.

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Looking at the developmental consequences of Pentecostal Christianity in Africa, and by contrasting Pentecostal and secular models of change.

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